

# The Human Tap Root

**Why Humanity is in its Current Dilemma of Conflict,  
Confusion, Polarization, Misguided Leadership and Global  
Toxicification (i.e. Understanding taproot dynamics)**

Ver 1.3

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Individual members of the human species and all other species on our planet have, as a core and necessary evolutionarily developmental component of their subtle chakra energy systems, a survival drive energy process we will refer to here as the “taproot”. The individual members of each of these species operate constantly, unconsciously and usually unknowingly under the influence of their own personal tap roots at subconscious levels (i.e. at the root chakra level or below, meaning levels of unconsciousness that operate at even more primitive levels than the root chakra, i.e. even literally in our aura in the space below our feet.) It is important to understand that the taproot is not the root chakra, and does not operate in the same way nor for the same purpose as the root chakra and actually drives the root chakra process from below the root chakra. It also drives the dynamics of negative karma, social conflict, divisiveness and competition.

Left to its own devices, the taproot is totally self-centered, is unilateral in its process, egocentric, and lives in the illusionary narcissistically rationalized dynamics of what it projects and presumes to be the “practicality and necessity” of self-concern and ego feeding. The taproot then drives the emotional and decision-making dynamics of the root chakra, and in most people even many of their other chakras processes, again at subconscious levels. These energy and chakral dynamics drive profound compartmentalization of the various levels of our process of consciousness and dynamics of decision-making, which are constantly shifting, like shifting sands in the desert, which keeps us unconscious, incompletely aware and internally and interpersonally conflicted or in conflict or both. These dynamics drive non-optimal short sighted, primal and thus destructive adaptive tendencies (in individuals, groups, nations and species) subconscious decisions and behaviors and thereby limit our powers of conscious discerning choice, and the quality of our choices, and thus they drive non-optimal day-to-day life and relationship results. The taproot drives all simple primal sub-egoistic feelings, energies and dynamics of our individual and collective fear of death, abandonment and their associated or feared potential pain, which lead to all judgmentalness, control seeking and victim/perpetrator/rescuer and tribal dynamics. The taproot is what keeps ignorance, unconsciousness, ungroundedness, drama, glamour, distraction, the illusion of non-oneness, disunity as social groups and nations and dynamics of attachment, desire, aversion, and suffering in place, energized and unresolved. It also keeps the root cause of these motivations submerged and invisible to most people in their day to day lives.

All organizations, corporations and nations have a collective blindly acquisitive and drivingly competitive taproot, as does the totality of the human species. These taproots generate the illusion of achieving projected imagined and supposedly possible and seemingly necessary safety. I.e. A sense of safety that can never consistently exist in reality within the ego-identity construct(s) that the taproot generates as a mechanism of social and interpersonal feeding and safety maintenance. Safety is often perceived to occur via the taproot being in control of the process of our perceived needs being fulfilled, and these “needs” can then at some point appear to go unmet, so our feelings

of safety often rapidly dissolve along with our illusion of being in control, this can lead to misinterpretations of victimhood and perpetrator hood. Then fear, hate and resentment ensue without realizable sustainable social or interpersonal recourse. All states of perceived need and lack also create fear, feeling unsafe and of not being in control of our process of feeding on life, other people and our environment, via the taproot process. Men's taproots feed on the feminine gender energy and the feminine taproots feeds on the masculine. The largest and arguably most nuanced dynamics of unfoldment of the taproot process are generated in the genderified dynamic of the masculine and feminine consensus consciousness, and in innumerable ways in the subconscious consensus consciousnesses of nations, corporations, religions, and other groups of human beings.

The definition of the taproot and some of the dynamics of its ongoing process of influence in the life process of all incarnate sentient beings and groups and organizations are:

The taproot is the primal primitive survival drive and amorphous column of energy, motivation and emotional dynamic that has been given to us by God to drive our evolution as souls, in our incarnate lives, via the energy of fear and the dynamics and process of ego. Although the taproot, in its most native primal form, whether we are speaking of the tap root of nations, corporation or of the individual human is not gender divided or specific we tend to divide it and experience it as a duality of masculine and feminine dynamics.

The taproot begins to operate in and on our world all the way from simple one celled bacterium to the complex individual human systems we call people and all the way up to driving species level developmental and evolutionary dynamics. It operates outside of time, (it does not truly learn from experiences, decisions or actions) unilaterally and narcissistically and in ever more complexified representations of ego process and still in its native dynamic it cannot learn to operate in any truly conscious, sophisticated or God aligned way. It is the source of our most profound learning disabilities, unconscious decision-making and interactive social dynamics and evolutionary limitations and macro and micro world problems. It colors every interpretation of prior or historical experience, whether personal or collective. Simultaneously and paradoxically it drives all evolution of all species, generally very slowly and gradually. It is what generates the consensus consciousness of humanity, and it is not the consensus consciousness of humanity. These are very separate energy field within the collective and individual human process.

Its energy wells up to the level of our feet from a collective point at the center of the earth that all taproot energies emanate from for all species. It operates to literally keep us alive and continually keep us motivated to feed as individuals, and it also operates collectively in support of tribalized dynamics of feeding, safety seeking, control, acquisition, war and terrorism. It cares nothing for its natural world environment and sees everything and "everyone else" i.e. all other ego constructs and personalities, animals and people as only food or fuel or as competition for its process of life. The taproot supports our life process in very primitive and necessary ways, i.e. keeping us alive long enough to record our interpretations of our experiences, and thus to gradually learn and evolve as individual and collective consciousnesses. In the amorphous column of energy of the taproot reside embedded negative worldly negative karmas and past life ego identity elements and all of our individual and collective karmas of addiction. These embedded karmas are then influenced by the taproot's primal intentions as well as influenced by how the tap root energy presents at the ego level within the ego process, and in the emotions and mind process of the person and the tribes that it

supports the life process of. The taproot wears the ego process like a mask with teeth, that it consistently uses to feed socially and interpersonally.

The taproot motivates us primarily at subconscious levels to narcissistically, sociopathically, blindly and ruthlessly feed, fear, kill, destroy, judge self and others, hate, fight, argue, egoically disagree, war, attack, have, want, get, take, own, and possess and it also drives our desire for the experience of sensory inputs associated with desire of all kinds, as well as our tendencies to avoid or have an aversion to that which is painful, non-desirable or fear producing. It drives the global process of drama. It drives all desire and addiction processes for money, sex, power, status, hierarchy, fame, attention seeking, energy vampiring, coopting of knowledge and technology, enslavement of all kinds, including the treadmill of capitalism that keeps the haves and have nots in place along with all inequality dynamics, and also our desire for more "time", i.e. meaning more time to live and experience our addictions.

It also drives us to want to feel and believe that we are safe and in control of our lives and each other and our natural world (via destroying it as we continually and blindly adapt to it technologically), all in unhealthy and unbalanced and ignorant ways. The taproot is the simple main starter ingredient in our process of soul evolution that is given to us by God and that drives our evolution in incarnate states and in complex social and personal relationship dynamics, as well as overtly defining our relationship dynamics with the planet we live in and the ecosystems of this planet. It wants to always and only have its way, unilaterally and without empathy, compassion, love, mutual respect or understanding of relationship, or other, or of valuing anything outside of itself. In order for any individual or group to attain enlightenment their taproot energy must be fully dissolved in the light of God. Only the light of God, supported by our personal single pointed willful intentional plus facilitation from some being that has transcended it will to burn it out completely from our systems, our species, our cultures, our institutions and our governments and fully resolve the taproot dynamic.

The species level energy dynamic of the "taproot" is an ungoverned and unconscious primal drive influence and desire to relentlessly and voraciously feed. The tap root is the source of all dynamics of addiction. It will destroy anything in its way in order to have its way. It is also willing to co-opt any resource (including other human beings to use as a literal fuel), or any source of information, power, status, understanding, money, knowledge, skill set, capacity, "spiritual or religious teaching", social dynamic, energy, ego process or motivation to serve its blind ends. It is the process that has generated the raw mind process of humanity without love, compassion, empathy or God. In the process of spiritual-ego it tries to co-opt the actual process of facilitated attainment of enlightenment in order to use this precious information in its imagined quest to control, and even to try to destroy and / or feed on the light of God. (It does not understand that this cannot happen.) The taproot process hates the simulacra of God that it imagines to exist and can only project to exist, and the taproot has no ability to truly perceive, feel or understand God. The taproot keeps us living in the illusion projected from and generated by the recorded simulacra in our energy systems and thus generates the experience of Maya.

Therefore, the taproot influence has generated the current global dysfunctional or non-optimal trajectory of human species development and non-optimal evolution of consciousness and attained understanding and thus the lack of wise leadership and social process. The taproot looks at any change of any kind in its process of feeding as resulting in literal potential death,

therefore it actively resists learning and change of any fundamental type or degree. Learning to love and resonate with God are seen as mere interruptions to its feeding dynamics. It is also the source of our blind and super-predatory nature toward the world as a whole. It constantly adapts, rather than learns, in order to continue feeding in our constantly changing ecosystem and social systems. It has co-opted nations, corporations, religions and individuals.

The taproot dynamic and its influence is a species level learning disability, while constituting the single source of conflict, non-collaboration, misunderstanding, miscommunication, greed, war and destructive intention toward other human beings and toward the very planet that gives it and all of us life, along with all other species on this planet. It is also the source of unfettered, non-discerningly ungoverned technological developments and unwise application of these technologies in the world, including the potential weaponization of any newly developed technologies. Thus, it is also quite directly the source of Global Warming, global pollution and more broadly human suffering.

In addition to the taproot's influence we are, as individuals and as a species encumbered, obscured and impaired in our species consciousness and decision-making dynamics by the socially fragmenting dualistic ego dynamics and interpretive lenses of the root chakra, which also generate blind and blinding fear, hatred, conflict, competition, projections, control seeking, blame, judgment and non-collaboration, i.e. These influences lead to safety and control strategies of all kinds, including all separatist dynamics. The taproot is what makes it challenging for transdisciplinary efforts to unfold optimally and consistently and which drives specialist thinking and development in the guise of being more effective and organized. Paradoxically we as individuals and as a species need the taproot like a set of training wheels on a bicycle, in order to motivate us to survive while we learn and evolve, this must be understood without judgment of the tap root and in so doing we must choose not to vilify the taproot process and dynamics. If we judge it at all, i.e. aversion, then we paradoxically become stuck to it, without resolution, because we are busy judging it and punishing it and each other when we are seen to operate from it, rather than resolving it constructively.

Some the overtly simple and dualistic dynamics of the root chakra process, which are driven by the taproot energies and motivations are seen in the following polarized comparative positionalities of the root chakra that are often subconscious in their influences. These polarized positionalities represent the substrata of what most people call and experience as identity, mind and social and interpersonal life process:

- male / female
- right / wrong
- yes / no
- true / false
- pass / fail
- good / bad

- good enough / not good enough
- live / die
- life / death
- existence / non-existence
- safe / unsafe
- friend / enemy
- correct / incorrect
- my fault / their fault
- victim / perpetrator
- cared about / not cared about
- in control / out of control
- accepted / rejected
- I am good enough / I am not good enough
- I am good / I am bad OR they are good / they are bad
- trust / mistrust
- self / other
- us / them
- me / them
- okay / not okay
- in tribe / not in tribe
- our nation / their nation
- our corporation / their corporation
- patriotic / non-patriotic
- part of / not part of
- to blame / not to blame

- validated / invalidated
- worldly / religious-spiritual
- mine / yours
- believe / not believe
- will / won't
- can / can't
- cool / uncool
- want / not want
- better than / less than / not as good as
- conscious / unconscious
- evolved / unevolved
- valid / invalid
- low self-esteem / narcissistic ego dynamics
- never / forever
- always / never
- everyone / no one
- feeling we are less than others / feeling we are more important than others or better than others
- win / lose
- have / not have
- one of us / not one of us
- kill / be killed
- dominate / be dominated
- control / be controlled

The root chakra, when driven by the taproot's relentless and uncaring energy is ruthlessly control, safety and survival oriented and wants polarized simplicity and "black and white, and safe and unsafe" simplistic clarity, which supposedly equal safety and the way we can supposedly be sure we are "doing the right thing and not doing the wrong thing from moment to moment", and to minimize energy outputs and generates the false sense of knowing informed by a misinterpretation of simplicity on all life and relationship issues because these states equate to safety and control. The root chakra is conditioned by family, parental and societal expectations. The root chakra is the foundation of the illusion of the possibility of knowing anything to be true, right, safe, or control producing, etc.. The root chakra lives in the ongoing dynamic of wanting control and safety that can never truly or consistently occur in reality and this primal safety seeking motivation cannot ever consistently support inner peace. These root chakra dualistic interpretive lenses have generated our current and continually referenced and often negative history of species wide and transgenerational social, interpersonal and personal dynamics of narcissism, conflict, control seeking, predatory dynamics, and willingness to wage war, that show themselves in:

- Ego-Identity in all of its personal, relational, social, cultural and traditional forms and dynamics
- The "I thought" and personality dynamics of all kinds
- nationalism
- traditionalism
- tribalism
- territorialism
- corruption in all its forms
- competition in all its forms
- unfettered capitalism
- dictatorships
- authoritarianism
- genocide
- mindless consumption of all global resources without conscience
- human toward human predation
- slavery
- destructive and self-destructive behaviors

- Social Darwinism
- control and safety strategies
- anti-control control strategies
- mistrust and paranoia
- polarized political and cultural dynamics
- The Fear Cycle
- The Anger Cycle
- The Hatred Cycle
- The Judgment Cycle
- The Cycle of Corruption
- The Cycle of Ignorance
- The Cycles and Strategies of Safety & Control
- The Cycles and Strategies of Anti-Control Control and Safety Seeking
- Conspiracy Theories and the Actual Conspiracies that can occur
- Victim / Perpetrator / Rescuer Dynamics
- The Belief Based Cycle of Reality Creation Process
  - deliberately suppressed (by the taproot) fear, hatred, selfish desire and narcissism that can then function with impunity because of their being subconscious and “not me”
  - conscientious ignorance/ willful ignorance of all kinds (“I don’t know and I don’t want to know.” or “I don’t care”.)
  - the ongoing psychological dynamics of pain avoidance, denial, blame, projection, playing the victim to “rationalize” perpetrations, pride, arrogance, willful non-self-awareness and willful non-self-accountability and Stockholm syndrome (falling “in love” with the oppressive energy of the taproot) in all its forms

These influences have generated the species recorded memory process of ego identified personality components, simulacra, beliefs, values, goals, priorities, desires, addictions and patterns of interpretation and decision-making, which can be referred to as the “consensus consciousness” which is roughly divided into masculine and feminine, and which is constantly referenced and repeated like a skipping record, to our potential species and personal detriment for decision-making on all scales and levels socially and interpersonally and internationally. This

process supports all processes of nationalism, traditionalism, cultural identity, religious identity, etc. These dynamics that are recorded in our collective memory hold us in a repetitive cycle of self-destructive dynamics and their associated inertia and results.

These dynamics can rationalize anything, deny anything, refuse to be self-accountable for anything, and they generate our fears of death and abandonment and their associated pain processes. They also generate people's and nation's tap root and ego driven fears and projected imaginings of potentially feeling or being judged, punished, limited or sanctioned, abandoned, killed, destroyed or simply not being allowed to continue unfettered growth and feeding. This is due to our collective fears of being held accountable for all of our past unwise and destructive and selfish decisions and actions and tendencies which are keeping us from consciously accepting accountability for the history of our collective species choices and dynamics. This is the process of corruption of individual and species decision making and social and interpersonal dynamics. This is all happening while the tap root and root chakra influences are holding us in blinding addictive processes of feeding, grasping, acquiring, and experiencing what we prefer in life, and thereby destroying and toxifying our global ecosystem and living environments, while rapidly depleting our resources globally.

These cumulative influences have led to species rationalized habits and dynamics of societal hierarchicalization / stratification, better than-ness, prejudice, racial bias, religious / spiritual fragmentation, social and interpersonal violence and competition in all its forms. They are also the sources of all negative Karma and negative Karmic dynamics, species habits, handed down generationally in nations and in families and within individuals as their soul's develop and evolve lifetime by lifetime. These are the underpinnings of the collective unconscious process and dynamics of our world. They represent the global species level inertial process that must be transmuted and transcended via God aligned conscious discernment via sovereign conscious attainment on individual and collective levels.

This/These statements is not a condemnation of our species or its historical developmental trajectory, it is a call for the requisite transformational action necessary to resolve all that is not optimal in the historical consciousness of humanity so that we can, as a whole species, become all the wonderful potential we have the capacity to become, and do so from a vantage point of unconditional love for ourselves, our world and Spirit. This can be practically achieved by educating, empowering and facilitating humans to resolve their taproots if they choose to for the benefit of all. This is one of many things that the WSS can teach and facilitate and make the option for available to humanity.

## **Tap Root Descriptive One Liners:**

Taproot Definition: The taproot is the accumulations of our primal biological instinctual subconscious underlying survival drives, the summation of all of our bodily processes, physical sense input, emotions, desires, fears, violence (self-preservation), thoughts, mind and ego-identities. There is a personal and a collective tap root. The collective is comprised of the accumulated compilation of all individual tap roots, thus the resolution of it collectively comes through the clearing and resolution of it personally.

1. Every person, organization, group, religion, corporation and nation has their own tap root
2. The tap root is the source of all tribalistic dynamics and competitive dynamics
3. The tap root lives only to feed, via destruction of its environment and killing, and it will use anything or anyone as fuel for its life process
4. The tap root is basically amoral, loveless, sociopathic and can and will take over and coopt anyone it influences via the process of the grasping ego and mind process, which both stem from the tap root, it also drives the processes of attachment and aversion
5. Male tap roots feed on the feminine, and the feminine tap root feeds on the masculine
6. Tap roots want only and whatever they want, and they try to get it via control, domination, threat and destruction.
7. Tap roots are the source of all ego process, including spiritual and intellectual ego
8. The tap root of a human being would gladly sacrifice the incarnate human for its ends
9. The tap root looks at any change at all that interrupts its habitual addiction to feeding as literal death and will fight not to change no matter how wise it is to change
10. The tap root is not bad or evil, it is ignorance personified and is the primal driving source of our species that must now be transcended before it destroys us
11. The tap root cannot see a moment into the future and cannot understand the detrimental implications of its endless and insatiable feeding on sensory input
12. Left to its own devices the tap root will literally devour what is left of our world, like a baby chick feeding on the contents of its egg, mindlessly and without awareness, assuming blindly that its feeding choices are all necessary, no matter how voracious, unnecessary, greedy, unbalanced, tribalistic or selfish.
13. The tap root operates below our consciousness and few of us can perceive its ongoing operations and effects, other than to see its downline after the fact results, for example: pollution, resource diminishment, wiping out thousands of species and climate change.
14. The tap root hates God and would feed on God if it could although it understands nothing of God and cannot learn to understand in its native dynamic
15. The tap root wants to be or become God or at least God powerful, i.e. the Tower of Babel dynamic of humanity
16. The tap root has generated the technological operationalization of its desire to feed through endless permutations of current technological developments
17. The tap root wants control at all costs
18. The tap root is not evil, still it is the source of all of what we would refer to as evil and corruption in the world and keeps it operating despite our conscious intentions to resolve it
19. The tap root is a set of "training wheels" that humanity has needed in the past, now its influence has become unnecessary, detrimental, unmanageably toxifying and dysfunctional
20. The tap root is the main macro and micro learning disability and reason for unconscious dynamics in our species evolutionary process
21. The tap root has many various defense mechanisms and is constantly working to undermine our consciousness and our conscious attempts and efforts to resolve it
22. It is the source of all vice and also funds, fuels and willfully holds in place all vices delusion, ignorance, distraction, ego, fear, desire, distortion, anger, hate, guilt, shame, despair, hopelessness, victimhood, disempowerment, judgment, reactivity, etc. The tap root is invested in keeping each human and all of humanity entrained in these negative emotional states to "juice them" and to feed on them and as them through humans

23. It is increasingly complexified and cunning in its attempts to undermine our clear conscious discernment and awareness of it the more conscious and discerning we become of it. It is willing to “evolve” without ever being willing to actually or foundationally change.

24. The tap root is the source of all “mindification” and “knowledgification” and uses all knowledge and experience as food “for its purposes” (of further unilateral fearing and feeding)

25. It is the source of the feeling that I can’t have what I want. “I hate that I can’t live the way I want to.